

# Agricultural Service Board

## AGENDA

**Wednesday,  
June 30, 2010**

**9:30 A.M.**



- |      |  |       |
|------|--|-------|
| 1.0  | CALL TO ORDER                                      |       |
| 2.0  | APPROVAL OF AGENDA                                 |       |
| 3.0  | APPROVAL OF MINUTES:                               |       |
| 3.1  | ASB ~ May 26, 2010                                 | 1-6   |
| 4.0  | BUSINESS:  |       |
| 4.1  | Farm Production Specialist Report                  | 7-8   |
| 4.2  | Provincial ASB Summer Tour                         | 9-14  |
| 4.3  | Thunderin' Hooves 4-H Club                         | 15-17 |
| 4.4  | Open Horse Show                                    | 18    |
| 4.5  | Hutterian Brethren Water Management Project Update |       |
| 4.6  | Rural Tankloaders                                  | 19-21 |
|      | • Security   |       |
|      | • Pine Creek Site Construction Update              |       |
| 4.7  | Colinton Tankloader Payment System Update          |       |
| 4.8  | Kostyk Water Management Proposal                   | 22-23 |
| 4.9  |  |       |
| 4.10 |  |       |
| 4.11 |  |       |
| 5.0  | DELEGATIONS:                                       |       |

# Agricultural Service Board

*Page Two*

**Wednesday,  
June 30, 2010**

**9:30 A.M.**

## 6.0 INFORMATION:

6.1	Weed Control Act	24-27
6.2	AFSC Hail Insurance	28-29
6.3	Monthly Crop Report	30-31
6.4		
6.5		

7.0 NEXT MEETING ~ July 28, 2010

8.0 ADJOURNMENT

